



# BIOMEDICAL EQUIPMENT MAINTENANCE PROGRAMME UNDER NATIONAL HEALTH MISSION



**SERVICE PROVIDER**  
Tender No. WO-37/2021-2022/698

## CYRIX

HEALTHCARE PVT LTD

**No. :**  
223353

ISO 13485 : 2012 & ISO 9001-2008 CERTIFIED COMPANY | AERB Approved Service Agency

**Service Report**

30/64 1 B, Petta Junction, Poonithura, Kochi - 682 038, Kerala  
Ph : 98472 99500 Website : www.cyrrix.com | E-mail : bemp.kl@cyrix.in

|   |  |
|---|--|
| <p>Health Facility ..... <u>Pnc</u></p> <p>Address ..... <u>Thonna kkal</u><br/><u>Thiruvananthapuram</u></p> <p>Ph : ..... <u>9847337294</u></p> | <p>Call Registration Date : ..... <u>22/05/2024</u></p> <p>Caller ID : ..... <u>112647</u></p> <p>Date of Visit : ..... <u>23/05/2024</u></p> <p>Asset No. : ..... <u>0145062</u></p> <p>EQPT Name : ..... <u>BP Apparatus</u></p> <p>Manufacture ..... <u>Romsons</u> Model : <u>1016B</u></p> <p>S. No. <u>16140524003614</u> Dept. <u>FWC</u></p> |
|---|--|

**Service Classification :** Breakdown Call  PMS  Calibration  Cust.Training

**Problem Identified :** ..... NOT WORKING - NOT GETTING ON

**Action Taken :** ..... Checked and found LCD display, battery socket defective - need to replace these spares for further checking and working condition of the equipment

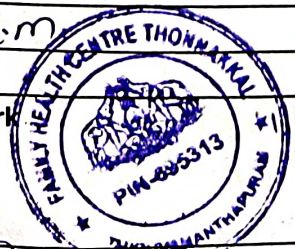
Completed  Date : 23/05/2024 Time : 10am Spare Required

Spare Replaced  Requested

| Description | Qty. | Part Number | PR Number |
|-------------|------|-------------|-----------|
| 1.          |      |             |           |
| 2.          |      |             |           |
| 3.          |      |             |           |

| Cyrix Engineer    | Date           | Start Time  | End Time    |
|-------------------|----------------|-------------|-------------|
| <u>Deepak.E.M</u> | <u>23/5/24</u> | <u>9.30</u> | <u>10am</u> |



**Customer Remark** ..... Completed  Pending

**Service Engineer Name :** Deepak.E.M  
**Signature :** [Signature]  
**Date :** 23/05/2024  
**Contact Number :** 7902881038

**Customer Name :** Sobha.TS  
**Signature :** [Signature]  
**Date :** 23/5/2024  
**Contact Number :** 9847 337294  
**Designation :** MD  
**Hospital Seal :** [Seal]

**Medical Officer in charge**  
**Family Health Centre**  
**Thonna kkal**  
**Kudavoor P.O. 695313**

**REPAIR OF BIOMEDICAL EQUIPMENTS UNDER BIOMEDICAL EQUIPMENT  
MAINTENANCE PROGRAM (BEMP)**


518

**Recommendations for Beyond Economic Repair (BER)**

**PROFORMA**

| <b>Sl. No</b> | <b>Particulars</b>   | <b>Details</b>   |
|---------------|--|--|
| 1             | Name of District   | THIRUVANANTHAPURAM   |
| 2             | Name of Hospital   | PHC THONNAKKAL   |
| 3             | Name of Equipment with Make, Model and Serial Number                           | Equipment Name : BP Apparatus<br>Make : Romsons<br>Model : 1016B<br>Serial No : 16140524003614   |
| 4             | Equipment ID/ Barcode  | 0145062/112647   |
| 5             | Date of purchase/ Year of manufacture/Installation Date                        | 13/08/2019   |
| 6             | Warranty details (Yes/No)  | No Warranty  |
| 7             | *AMC/ CAMC Period agreed at the time of purchase                               | No CAMC/AMC  |
| 8             | Date of breakdown (Date of registration of complaint through email/ Toll free) | 22/05/2024   |
| 9             | Action taken   | Checked and found LCD display, battery socket defective. Need to replace these spares for further checking and working condition of the equipment. |
| 10            | Present status of the equipment (Fully damaged / partially damaged)            | FULLY DAMAGED  |
| 11            | Recommendations for repair (required service details)                          | NOT RECOMMENDING FOR REPAIR  |
| 12            | Cost of spares (specify parts and cost)  | NOT AVAILABLE  |



|    |  |  |
|----|--|--|
| 13 | Asset Value  | 1323/-   |
| 14 | # Percentage value of the cost of spares with respect to Cost of Purchase/ Asset Value               | Not available  |
| 15 | Abstract of Service Report provided by the OEM/ Authorized Service Provider/ CYRIX (Attached or Not) | CYRIX SERVICE REPORT ATTACHED  |
| 16 | Reasons for recommending the equipment as BER  | Checked and found LCD display and battery socket defective. The apparatus is installed on 13/08/2019 and covered upto 4+years. Quotation not attached Since spares are not available in the market, we recommend the unit for condemnation |
| 17 | Name & Signature of CYRIX Authority  | DEEPAK EM   |

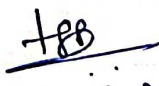
\*Not mandatory #Based on the period of life and value as per the BER guidelines

\* **Attach Photograph**

Remarks and Recommendations of Junior Consultant (Biomedical) NHM:


LCD display and battery socket defective.  
So as per tender conditions this can be  
RBER.

MANEESHA MOHAN M.R.  
Junior Consultant (Biomedical)  
National Health Mission  
Thiruvananthapuram

  
22-6-2024  
Signature of JC BM (NHM)

Date:



  
21/6/24.  
Signature of  
Medical Officer in charge  
Family Health Centre  
(Non-National Health Mission)  
Kudavoor P.O. 895313

# STOCK REGISTER

Health Service Departments

KARONYA  
MEDICINE DEPOT.

Name of Article ..... SUB CENTRE EQUIPMENT KIT.

13/8/2019.

| Date       | No. and date of voucher or invoice | From whom received or to whom issued               | Receipt | Issued | Balance after each transaction | Initials of Receiver | Remarks |
|------------|------------------------------------|--|---------|--------|--------------------------------|----------------------|---------|
| 13/8/2019. |                                    | Brought forward                                    |         |        | Nil                            |                      |         |
|            | 1.                                 | BP Apparatus. digital-                             |         |        | 12/28                          |                      |         |
|            | 2.                                 | weighing machine digital                           |         |        | 12/28                          |                      |         |
|            | 3.                                 | weighing machine 100g                              |         |        | 11/28                          |                      |         |
|            | 4.                                 | Stadiometer  |         |        | 12/30                          |                      |         |
|            | 5.                                 | Stadiometer  |         |        | 12/24                          |                      |         |
|            | 6.                                 | Hemo meter test strips-                            |         |        | 4/20                           |                      |         |
|            | 7.                                 | Hemo meter   |         |        | 3/24                           |                      |         |
|            | 8.                                 | Cytocals sterile-7                                 |         |        | 10/23                          |                      |         |
|            | 9.                                 | Oilucmeter stop (oil-0.3 plus)                     |         |        | 12/20                          |                      |         |
|            | 10.                                | Oilucmeter (oil-oil, plus) -1                      |         |        | 1/21                           |                      |         |
|            | 11.                                | Thermometer digital                                |         |        | 1/28                           |                      |         |
|            | 12.                                | Salt testing kit for iodine                        |         |        | 10/20                          |                      |         |
|            | 13.                                | Stethoscope (sphyx deluxe)                         |         |        | 12/28                          |                      |         |
|            | 14.                                | HUB CUT LTR (Microbial syringe)                    |         |        | 1/28                           |                      |         |
|            | 15.                                | Examination search (LBD)                           |         |        | 1/28                           |                      |         |
|            | 16.                                | Measuring tape                                     |         |        | 12/24                          |                      |         |
|            | 17.                                | Foculscope (30x zoom)                              |         |        | 4/27                           |                      |         |
|            | 18.                                | NEBULIZER  |         |        | 1/28                           |                      |         |
|            | 19.                                | KIT for testing Residual glucose in drinking water |         |        | 4/20                           |                      |         |
|            | 20.                                | LANCET 18 (ON 1/18)                                |         |        | 8/23                           |                      |         |
|            | 21.                                | DUST-BIN - BLACK 10 LTR                            |         |        | 12/28                          |                      |         |
|            | 22.                                | DUST-BIN - RED                                     |         |        | 1/28                           |                      |         |
|            | 23.                                | DUST-BIN - YELLOW                                  |         |        | 12/28                          |                      |         |
|            | 24.                                | CRIS strip (orange colorimetric)                   |         |        | 12/20                          |                      |         |
|            |                                    | Carried over                                       |         |        |                                |                      |         |



*Sonika*  
Medical Officer in Charge  
Family Health Centre  
Thonnakkal  
Kudavoor P.O. 695313



